



APPLICATION FOR CONSTRUCTION PERMIT PLANNING / BUILDING & SAFETY PROJECTS

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY SAFETY DIVISION

San Bernardino Office
385 N. Arrowhead Ave., 1st Floor
San Bernardino, CA 92415-0187
Phone (909) 386-8400
Fax (909) 387-3249
Hours: 8:00 am – 5:00 pm M-F

North Desert Office
15900 Smoke Tree St. Suite 131
Hesperia, CA 92345-3222
Phone (760) 995-8190
Fax (760) 995-8205
Hours: 8:00 am – 5:00 pm M-F

East Valley Office
200 East Third Street
San Bernardino, CA 92410
Phone (909) 918-2201
Fax (909) 381-0071
Hours: 8:00 am – 5:00 pm M-Th

South Desert Office
58928 Business Center Dr.
Yucca Valley, CA 92284
Phone (760) 995-8190
Fax (760) 995-8205
Hours: 9:00 am to 12:00 pm Wed

WEBSITE: www.sbcfire.org

APPLICANT INFORMATION

INFORMATION ENTERED BELOW SHOULD BE EXACTLY AS IT APPEARS ON YOUR PLANNING AND/OR BUILDING AND SAFETY APPLICATION

APPLICANT NAME Rock Ridge Resources		MAILING ADDRESS P.O.B. 2895		CITY LAKE ARROWHEAD	STATE CA	ZIP CODE 92352
PHONE NUMBER (909) 336-6970	FAX NUMBER N/A	EMAIL ADDRESS BRYANT@KADTEC.COM				

REPRESENTATIVE INFORMATION (if different than Applicant)

INFORMATION ENTERED BELOW SHOULD BE EXACTLY AS IT APPEARS ON YOUR PLANNING AND/OR BUILDING AND SAFETY APPLICATION

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PROJECT INFORMATION

PROJECT NAME Blue Jay Resorts	ADDRESS 27177 STATE Hwy 189	CITY / COMMUNITY Blue Jay	ZIP CODE 92317
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ASSESSOR'S PARCEL NUMBER (APN) 0335-331-07	SQUARE FOOTAGE (TENANT REVIEW & CELL SITES)	CONSTRUCTION TYPE (TENANT REVIEW & CELL SITE) VB	OCC. TYPE (TENANT REVIEW & CELL SITE) R-2	# OF LOTS (IF APPLICABLE) 1	CONTRACTOR PROJECT # (IF APPLICABLE)	CONTACT NAME
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Plans will not be accepted without the following: (This will apply to Tenant Reviews & Cell Sites Only)

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|-----------------------------|--|--|
| 1. Three sets of plans | 3. Assessor's parcel number(s) on plans | 5. Indicate if building is sprinklered |
| 2. Project address on plans | 4. Description of business (Tenant Review) | |

PLANNING / BUILDING & SAFETY PROJECTS

<input type="checkbox"/>	Site Plan Review	\$ 946.00	
<input type="checkbox"/>	Revision to an Approved Action	\$ 787.00	MUST BE THE ORIGINAL APPLICANT
<input checked="" type="checkbox"/>	Conditional Use Permit (CUP)	\$ 1,576.00	
<input type="checkbox"/>	CUP - Cell Site	\$ 732.00	
<input type="checkbox"/>	Minor Use Permit (MUP)	\$ 739.00	
<input type="checkbox"/>	Fuel Modification Plan	\$ 739.00	
<input type="checkbox"/>	Specific Plans	\$ 2,048.00	
<input type="checkbox"/>	Environmental Review or EIR	\$ 1,199.00	
<input type="checkbox"/>	Tenant Review	\$ 392.00	

TOTAL FEE = \$ This fee includes 1 inspection

SUBDIVISIONS / TRACT MAPS / MOBILEHOME PARKS

<input type="checkbox"/>	Tentative Parcel Map (1 to 4 Lots)	\$ 863.00
<input type="checkbox"/>	Tentative Tract Map (5 to 300 lots)	\$ 1,138.00
<input type="checkbox"/>	Tentative Tract Map (301+ lots)	\$ 1,294.00
<input type="checkbox"/>	Tract Homes, Inspection per lot	\$ 190.00
<input type="checkbox"/>	Mobile Home Park Site Plan Review	\$ 871.00

TOTAL FEE = \$ This fee includes 1 inspection

Make check or money order payable to S.B.C.F.D.

CERTIFICATION

SUBMITTED BY (please print Applicant's full name) Ray McDonald	SIGNATURE 	DATE 5/10/2017
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FOR SBCFD USE ONLY

PAYMENT RECEIVED \$1576⁰⁰	PAYMENT TYPE <input checked="" type="checkbox"/> CHECK <input type="checkbox"/> CASH <input type="checkbox"/> CREDIT CARD	DATE RECEIVED 5-10-17	RECEIVED BY
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